**SHROPSHIRE JUNIOR FOOTBALL LEAGUE**

**FA CHARTER STANDARD LEAGUE**

**CLUB APPLICATION FORM 2016 / 2017**

**PLEASE USE BLOCK CAPITALS**

1. Name of Club ………………………....................................................................................

2. FA Club Charter Standard - Club …………………Development……………………Community……………… Please indicate Club Status.

3. FA Affiliation Number……………………………………………………………………..

4. \*Full Name, Address & Postcode Of Secretary ……………………………………………………………………………

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……………………………….....................................................................................................................

Telephone No. (including code) Private - …………………………… Mobile……………………………………..

E-mail ………………………………... D.B.S Number ………………………………............Date of issue…………………….

5. Address of ground(s) on which Club plays ……………………………….......................................................

…………………………………………………………………………………………………………………………………………………….

(State private or public)

………………………………..........................

6. Club Headquarters ………………………………...................................................................................

7. \*Chairman ………………………………................................................

Telephone No………………………………… D.B.S Number …………………………………Date of issue……………

\*Treasurer ………………………………........................

D.B.S Number ……….............................................Date of issue………...........

\*Club Welfare Officer …………………………………………………………………………………………..

D.B. S Number…………………………………………………Date of issue……………………………………….

FA Full-Time Administrator – Name …………………………………………………………………………………

D.B.S Number……………………………………………………..Date of issue……………………………………….

Mobile No…………………………………………………Email Address……………………………………………………

Club Registration Secretary – Name …………………………………………………………………………..

Mobile No…………………………………… Email address………………………………………………………………..

Committee members……………………………………………………………………………………………………………..

………………………………………………………………………………………………………………………………………………

Age Groups & team names you wish to enter

Under 8……………………………………………………………………………………………………………………………………

Under 9……………………………………………………………………………………………………………………………………

Under 10…………………………………………………………………………………………………………………………………

Under 11………………………………………………………………………………………………………………………………….

Under 12……………………………………………………………………………………………………………………………………..

Under 13……………………………………………………………………………………………………………………………………

Under 14…………………………………………………………………………………………………………………………………………..

Under 15…………………………………………………………………………………………………………………………………………….

Under 16……………………………………………………………………………………………………………………………………………….

Date …………………………… Signed ……………………………….............................. Club Secretary

\* Must be a responsible adult over the age of 18

**RETURN TO THE LEAGUE GENERAL SECRETARY ON OR BEFORE JUNE 25TH.**

**LEAGUE GENERAL SECRETARY : JAN BUTLER , 2 THE GLEBELANDS , MYDDLE,**

**SHREWSBURY , SY4 3RU. Or Email** [**sjflsecretary@btinternet.com**](mailto:sjflsecretary@btinternet.com)